From: <u>John Satterfield</u>

To: <u>Michael Overbay/R6/USEPA/US@EPA</u>

Cc: Chris Hill (Regulatory); Jeanne Briskin/DC/USEPA/US@EPA; Ramona Trovato/DC/USEPA/US@EPA; Bob

Sussman/DC/USEPA/US@EPA; Stephen Hess/DC/USEPA/US@EPA; Lek Kadeli/DC/USEPA/US@EPA; Steve Pressman/DC/USEPA/US@EPA; David Jewett/ADA/USEPA/US@EPA; Doug Beak/ADA/USEPA/US@EPA; Susan

Mravik/ADA/USEPA/US@EPA

Subject: RE: Insurance information

Date: 07/12/2012 04:36 PM

## Thanks! Will run to ground and get back with you as soon as I can.

From: Michael Overbay [mailto:Overbay.Michael@epamail.epa.gov]

**Sent:** Thursday, July 12, 2012 3:35 PM

To: John Satterfield

Cc: Chris Hill (Regulatory); Jeanne Briskin; Ramona Trovato; Bob Sussman; Stephen Hess; Lek Kadeli;

Steve Pressman; David Jewett; Doug Beak; Susan Mravik

**Subject:** Insurance information

Hello John,

I am happy to finally be able to provide you information about the insurance requirements contained in the EPA contract with our prime contractor for this project, Ecology and Environment (E&E). Attached is a certificate of insurance showing E&E's existing policies, with coverage up to \$15 million. The policies will be carried forward under our existing contract with E&E. If the coverage is sufficient, Chesapeake will be added as an additional insured for the liability coverage.

Per Stephanie's E-mail message June 27th, it appears you will not need insurance information about the drilling subcontractor in order to move forward. I am hoping the above information will be adequate to allow Chesapeake to resolve their concerns about liabilities issues.

Once you have had a chance to share this information and discuss it internally, I would appreciate receiving an E-mail with your confirmation that the liability/indemnification issue is resolved. Also, we would like to receive a copy of the access agreement with the landowner to confirm that we have access to conduct our EPA activities through your agreement. As you know, we would like to make sure all the paperwork is agreed to so that we can move ahead with this project.

Please feel free for either you or Chris Hill to call me if you have any guestions.

Best regards,

Mike

Michael Overbay, P.G. Regional Ground Water Center Coordinator U.S. Environmental Protection Agency - Region 6 (214)665-6482 (214)665-2191 (FAX) information that is confidential or privileged and exempt from disclosure under applicable law. If the reader of this email is not the intended recipient, or the employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify the sender immediately by return email and destroy all copies of the email (and attachments if any).